

THE WAY TO GOD

A Message of What Christians Believe and How One Becomes a Christian

God

"In the beginning God created the heavens and the earth. Since the creation of the world, God's invisible qualities - His eternal power and divine nature - have been clearly seen, being understood from what has been made." These words are from the Bible, which is a book made up of writings that God inspired and helped men to write. Therefore, the Bible is God's words to men so that we may know Him, and it is perfect in its teachings.

When the Bible says that God's "invisible qualities" can be seen by what He has made, what does it mean? Since God is spirit and not flesh and bones, He can not be seen by the human eye. But just as we know that the wind exists by seeing the results of its work, so we know that God exists by observing what He has created. Have you ever stood on the top of a high mountain and asked yourself, "Could all of this have come about by accident?" It would be hard to answer "Yes".

We all know that something cannot come from nothing. Astronomers tell us that our universe had a beginning; it is not eternal. Where did it come from? Something or someone who is eternal and did not have a beginning must have created it. God says that He has always been and will always be and that He created the world. To observe the mere existence and enormity of the universe is to see God's eternal power.

How can we see God's divine nature in creation? When we speak of God's divine nature, we are talking of qualities He possesses such as His wisdom and omniscience. When we study what has been created, we can see that superior intelligence, knowledge and wisdom must have been required. Let's take just one small part of the entire creation for example the human eye. Have you ever thought about how perfectly designed your eyes are? They provide their own lubrication, have a retina that varies in size to allow just the right amount of light in, are perfectly linked to your brain, have muscles that allow movement, have lids that can close to protect them or allow sleep...The list could go on and on'. To say that the human eye came about by chance and without an intelligent creator would be like saying that if you had all the parts to make a television in a box and you shook the box long enough, all the parts would eventually come together in the exact way needed to make a working T.V.. Now that's impossible! When you see a beautiful painting, you know there must have been a painter (you can't have a painting without a painter). When you see a magnificent creation you know there must be a magnificent creator.

The question we should all ask is, "How can I know and have a relationship with this God who created me?".

COMMANDMENTS

God is holy. He gave certain commandments which are summed up in The Ten Commandments. Christ then summarized these into two: "Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength. The second is this: Love your neighbor as yourself" (Mark 12:30-31). If we loved God with all our heart, we would never want anything wrong. If we loved Him with all our soul, we would never think anything wrong. If we loved Him with all our strength, we would never do anything wrong. If we loved God this total way all the time, we would be perfect. But, did you ever meet a perfect person? Only one man ever lived with that perfection - Jesus Christ. And when we compare our life to His, we see how far we come short. That gap between our imperfection and His perfection is our guilt - our failure to live out life as God said to live it. No wonder the Bible says, "All have sinned and fall short of the glory of God" (Romans 3:23). Sin is breaking God's holy law.

CONSEQUENCES

Admittedly we have sinned, but how serious is our sin? If we break human laws, that has certain consequences. What about God's law? The Bible says, "The wages of sin is death" (Romans 6:23). This is speaking of spiritual death. If physical death is separation of the soul from the body, spiritual death would be separation of the soul from God, a separation that carries with it fearful consequences.

Notice it does not say 'the wages of great sin is death'- but just "sin"! That's shattering! Actually, since we have broken the very first and great commandment about loving God with all our heart, we are great sinners!

You have sinned and I have sinned, and the wages of our sin is death. That death means our condition before God is terminal, a dreadful, final separation from God! Is there any escape from such condemnation? Is there any way we can get God to forgive us for our sin?

CHRIST

Frequently, people will say, all we have to do is ask God's forgiveness and try to be better. Is that enough? Will such a remedy work? Let's use a comparison.

Suppose you robbed a bank and got caught in the act. You're taken before a judge. The judge asks, "Did you rob the bank?" You answer, "Yes, Your Honor, I was caught in the act, but I've learned my lesson and I'm not going to rob anymore banks, so I ask you to forgive me." The judge would say, "Forgive you? Why, you robbed a bank! If I forgive you, the law would lose its meaning. Everyone would rob banks."

If God forgave us for breaking His law on the simple basis that we were sorry and that we promised to try to do better, His law would also lose its meaning. Were this the case, He could not have said, "The wages of sin is death." It would be mercy to forgive but not justice. Justice demands that if we break the law, we pay for it. And God is just. Oh, yes, God is merciful, but He will not be merciful at the expense of His justice. What we need then is to find some way for God to forgive us and still be just!

Going back to the court scene, suppose the judge said, 'I believe you are sincere in asking for the court's forgiveness. However, if the law is to have any meaning, I will have to impose at least the minimum fine as your penalty. The minimum fine for armed bank robbery is \$5,000 or five years in jail.'

You answer, "Your Honor, I don't have \$5,000."

"Then you'll have to go to jail."

Although you don't have \$5,000, there is a way you could go free that very day with no strings attached. I'm your friend, and I pay the \$5,000 for you. Since I paid the penalty the judge could set you free and still uphold the law.

Could it be that something similar has taken place in God's holy courtroom?

No, I could not pay your fine in God's court, because I am also a guilty sinner. I am in the same predicament you are in. I have to find someone who is not guilty to bail me out. Only one person has ever lived who was not guilty before God and that was Christ, God's son. But we all know He died 2,000 years ago! So how can *Christ possibly help us today?*

The Bible says, 'Christ died for our sins' (1 Corinthians 15:3). When He died, He didn't just die physically. Remember when He cried out on the cross, "My God, my God, why have you forsaken me?" In His death He was undergoing some kind of agonizing separation from His Father. As I understand it, He was experiencing the wages of sin. In His death, Christ was paying our fine in God's court. This is the way God worked it out so He could be just when He forgives us. When God forgives a sinner, He is not overlooking the sin, because full payment has been made. It's as if the Judge himself paid the fine by punishing His Son, Jesus Christ.

Further, Christ, as it were, did not pay just \$4,500 and leave you or me \$500 to pay. No, Christ paid every cent of penalty for all our sins, even the sins we will commit in the future.

CONDITIONS

Does that mean everyone in the world is forgiven and does not have to worry about sin anymore? Not at all! When Christ paid the penalty in full, He paid it conditionally. The Bible tells us that there are certain conditions we have to meet before we are actually forgiven.

Let's return to the judge and the courtroom to understand these conditions. Suppose when I paid your fine for robbing the bank that I paid it in full, but I attached a condition: the judge was not to set you free until he felt that you meant business about not robbing anymore banks. You, as the guilty law breaker, would have to meet that condition before you received the benefit of the payment.

When Christ died for us He did something similar. He has attached two conditions for all sinners to meet: repentance and faith.

REPENTANCE

Repentance means that I recognize that I really am guilty before God because of my sin, that my desires have been contrary to His desires, and that I want to readjust my way of living in order to please Him. Thus, repentance is honestly meaning business about God's will being done in my life. It is a surrender of my will to His.

Suppose I said to you, 'How about fuming over your life to me for me to do with as I see fit for the next three years?'

'Me be your slave and you become my master?'

"Yes."

"Never!"

Believe it or not, that is the kind of surrender that is involved in real repentance. Christ becomes my master. I become His slave. Not just for three years but from now on. Remember, we are talking about the alternative to "death," eternal from God.

Have you ever made that kind of surrender to Christ? That is an essential condition to becoming a Christian. Jesus said, 'But unless you repent, you too will all perish'. (Luke 13:3).

FAITH

The second condition is faith, or 'believing in' Jesus Christ. Believing in Christ first involves believing in His claims: that He is God the Son, that He died for our sins, and that He literally rose from the dead. However, we can believe these facts about Him without actually believing in Christ. Believing in Him involves one more step: a step of personal trust.

A surgeon could examine you and tell you that you had a brain tumor. He could even add that he could operate and cure you. You could believe all that information, but the information would not cure you. You would have to take one more step and trust him to operate on you. It is the same with Christ. On the basis of what we believe about Him, we must put our trust in Him to do what He offers to do for us: to clear us from the guilt of our sins and to bring us into a relationship with God and ultimately take us to Heaven.

To illustrate such trust in Him, let us suppose three men approach the gate of Heaven. God says to each, "Why should I accept you into my Heaven?"

The first man answers, "I have tried to live a moral life." (That is another way of saying, 'I'll stand on my own record.') God would have to say, 'I'm sorry, your record isn't good enough. No man's is. Had your record been good enough, I would not have had to send my Son to die for your record.'

Now the second man approaches Heaven's gate and says, 'I believed in your Son as my Savior and I was pretty good. For these two reasons you ought to accept me.' God would say, 'I'm sorry, but you've contradicted yourself. You say you believed in my Son and trusted Him to save you, a sinner, but then added that you were fairly good. That is getting back to your record. You stand with one foot on my Son and another on your record. That's like having one foot on a rock and the other on quicksand. You simply can't come into my Heaven by trusting your record that's what you need saving from.'

The third man approaches the gate of Heaven. God says, "Why should I accept you?."

"There's no reason why You should let me in." he replies. "I'm a sinner. My record is horrible. But I understand that's why You sent Your Son. He died for me. If I trust in Him instead of trusting in my record, You promised I'd be forgiven. So I have!"

And God says to him, "That's faith in my Son! Come on in!"

The Bible explains that salvation comes only "by grace through faith". Grace means it is gratis: something I can't buy, beg or steal something given to me that I didn't deserve: "For it is by grace you have been saved, through faith – and this not from yourselves, it is the gift of God - not by works, so that no one can boast. (Ephesians 2:8-9). Once I receive God's great gift, I must try to do God's will or I am not repentant; *however*, I must not trust in how well I have done His will, because that is unacceptable self-righteousness.

When I come to God in repentance and with faith - meeting His two conditions. Something happens in Heaven: I receive legal clearance, and I am legally adopted into God's family. God becomes my heavenly Father and I become His spiritual child. Something has already *happened* in me! Christ has come into my life and He produces a new quality of life. For this reason the Bible says that "faith without works is dead" (James 2:14). That does not mean my faith plus my works saves me. No, that would contradict the Bible's statement that salvation is given to us by grace and not by works. What happens to me is that when I really trust Christ and surrender to Him, Christ really lives within me and produces His kind of works in my life as I walk in obedience to Him. A so-called "faith" that does not produce that new lifestyle is a dead, non-saving faith.